



INDIAN SPRINGS TOWN ADVISORY BOARD

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV 89018

October 12, 2023

6:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board members for this meeting may be requested from Lara Frank at 702-378-9744.
 - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/IndianSpringsTAB>

Board/Council Members: Christina Mason, Chairperson Traci Hess, Vice Chairperson
 Dean Brooks Celia Clifford Christen Singer

Secretary: Jami Reid, 702-378-8028, JamiLreid@gmail.com
 Clark County Department of Administrative Services
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Jennifer Damico, 702-455-1900, jennifer.damico@clarkcountynv.gov
 Clark County Department of Administrative Services
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairperson or the Board by majority vote.

BOARD OF COUNTY COMMISSIONERS
 JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair
 MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
 KEVIN SCHILLER, County Manager

- III. Approval of the Minutes for September 14, 2023, (For possible action)
- IV. Approval of the Agenda for October 12, 2023, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from the Indian Springs Library on upcoming activities and events (for discussion only)
 - 2. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)
 - 3. Receive a report from Metro regarding activity during the past month and area concerns (for discussion only)
 - 4. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns (for discussion only)
 - 5. Receive a report from Creech Air Force Base concerning current activities at the facility (for discussion only)
 - 6. Receive a report from Clark County Parks and Recreation regarding activities and events (for discussion only)
 - 7. Receive a report from Clark County Administrative Services, updated information for the park, Bonanza solar project, and community clean-up (for discussion only)
- VI. Planning and Zoning
None
- VII. General Business
None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: November 16, 2023.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
 Indian Springs Community Center, 715 Gretta Lane, Indian Springs, NV89018
<https://notice.nv.gov>



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MINUTES

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Dean Brooks Celia Clifford Christen Singer

Secretary: Jami Reid, 702-378-8028, JamiLeid@gmail.com
Clark County Department of Administrative Services
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County Liaison(s): Jennifer Damico, 702-455-1900, Jennifer.damico@clarkcountynv.gov
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- III. Approval of the Agenda for September 14, 2023
- IV. Informational Items
 - 1. Report from the Indian Springs Library: Kristin-Various activities offered for the community to include weekly story time and Trader Joe's Food Pantry. Further information is available at the library.
 - 2. Report from Indian Springs Volunteer Fire Department: Chief Judd-Dept is still in need of new members. There was an update about calls and activities they are involved in.
 - 3. Report from Nevada Highway Patrol: Vonk-Report information about the Mt Charleston damage from the flooding as well as activity and statistics for the last month.

4. Report from Clark County Parks and Recreation: Jami stood in for Teresa- Flu shot clinic offered to the community Sep 23rd.
5. Report from Clark County Administrative Services:
 - a. Staff changes: Jami Reid is the new Secretary.

- V. Planning and Zoning
None

- VI. General Business
None

- VII. Comments by the General Public-
 - a. High Desert Seniors announced an Ice Cream Social fundraiser.

- VIII. Next Meeting Date: October 12, 2023.

- IX. Adjournment

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